

**Hallie Bissett**  
Subgroup Chair



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**STATE OF ALASKA**  
**OFFICE OF THE GOVERNOR**

**Governor's Task Force on Broadband**  
*Policy Subgroup*  
September 14, 2021 @ 1:00 p.m.

**DRAFT AGENDA**

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|--|-----------|
| 1. Call to Order/Roll Call               | 1:00 p.m. |
| 2. Approval of Agenda                    |           |
| 3. Approval of September 7, 2021 Minutes |           |
| 4. Work Session                          | 1:05 p.m. |
| 5. Adjournment                           | 3:00 p.m. |